सिम्भुक simbhuka, m. N. *of a certain mythical bird*.

सिरा sir-ấ, f. [√s*ri*] stream (RV.); tubular vessel *in the body*, vein (C.).  
सिराल sirâ-la, a. having many *or* large veins.

सिल्लन sillana, m. N.

सिल्लराज silla-râ*g*a, m. N.

सिव् SIV, IV. P. **sî́vya** (Â., V.), sew, stitch together: pp. **syûtá**, sewed, stitched on. **vi‿ati**, sew together. **anu**, pp. **anusyûta**, strung together; interwoven with (-°). **â**, pp. sewn together out of (in.). **ni**, pp. **níshyûta**, sewed in, embroidered.  
सिषाधयिषा si-shâdh-ayi-shâ, (des. cs.) f. [√sâdh] desire to prove; **-shu,** des.a. intending to bring about *or* accomplish; - prove.  
सिषासु si-shâ-sú, des. a. (V.) eager to obtain [√sâ]; ready to give.  
सिष्णु si-sh*n-*u, a. [√san] willing to give, bountiful (RV.).  
सिसिक्षा si-sik-shâ, f. [√si*k*] desire to be sprinkle *or* wet.  
सिसृक्षा si-s*ri*k-shâ, f. [√s*rig*] desire to create (g., -°); **-shu,** des.a. intending to eject *or* emit (*rare*); wishing to create *or* produce.  
सिस्नासु si-snâ-su, des. a. wishing to bathe.

सी SÎ, draw a straight line. []  
सीक्ष् sîk-sh, des. √1. sah [*for* si-s(a)h-s].  
सीता sî́-tâ, f. [line drawn: pp. √\*sî] furrow; Sîtâ, *personified as wife of Indra and of Râma (identified with* Lakshmî): **-*g*âni,** m.ep. *of* Râma; **-dravya,** n. agricultural implements; **-ya*gñ*a,** m. sacrifice to the furrow; a. sacrificing to the furrow.

सीत्कार sît-kâra, m., v. *s*ît-kâra.  
सीद sîda, pr. *base of* √sad.  
सीधु sîdhu, m. spirit distilled from molasses, rum; fig. = nectar.

सीम् sîm, encl. ac. prn. (RV.) *used for all genders and numbers*, him, her, it, them (gnly. w. *very attenuated* mg.): w. *relatives* = -ever.  
सीमन् sî-mán, m. [line drawn: √\*sî] parting *of the hair (*V.*);* C.*:* f.*,* n. boundary, limit (*also* fig.); village boundary; utmost limit, acme.  
सीमन्त sî-mánt-a, m. parting *of the hair (*V.*,* C.*)*; ceremony of parting the hair (= -‿unnayana; C.): **-ka,** a. (**i-kâ**) having a parting (*as a sign of pregnancy*); **-d*ris*van,** a. having seen the limit, thoroughly versed in *anything;* **-ma*n*i,** m. crest-jewel.  
सीमन्तय sîmanta-ya, den. P. make a parting = traverse in a straight line: pp. **ita.**  
सीमन्तवत् sîmanta-vat, a. parted, traversed in a straight line.  
सीमन्तिन् sîmant-in, a. parted, having a parting (*hair, pregnant woman*): **-î,** f. woman.  
सीमन्तोन्नयन sîmanta‿unnayana, n. parting the hair (*of a pregnant woman*).  
सीमलिङ्ग sîma-liṅga, n. landmark.  
सीमा sîmâ, f. parting *of the hair (in* susîma); boundary; village boundary: **-k*ri*shâ*n*a,** pr.pt. ploughing on the boundary line; **-‿adhipa,** m. guardian of the march; **-‿anta,** m. boundary line, frontier; bounds (fig.); village march: **-lekhâ,** f. extreme boundary line; utmost limit, acme; **-‿apahârin,** a. removing landmarks; **-pâla,** m. guardian of the marches; **-liṅga,** n. landmark; **-vâda,** m. dispute about boundaries; **-vivâda,** m.id.; **-v*ri*ksha,** m. tree as a landmark; **-sa*m*dhi,** m. meeting of boundaries; **-setu,** m. boundary dam, landmark.

सीर sî́-ra, n. (V.), m. (C.) [drawing lines: √\*sî] plough: **-dhva*g*a,** m.ep. *of G*anaka; (**sî́ra**)**-pati,** m. lord of the plough (V.).  
सीरा sîr-ấ, f. (RV.) stream (cp. sirâ).  
सीरायुध sîra‿âyudha, m. ep. *of* Balarâma; **-‿utkasha*n*a,** n. upturning with the plough.  
सीरिन् sîr-in, a. ploughing; m. ploughman; ep. *of* Balarâma.

सीव् SÎV, v. सिव् SIV.  
सीवन sîv-ana, n. sewing, stitching.  
सीस sî́sa, n. lead: **-ka,** m.n. lead (C.).

सीसर sîsara, m. N., *of a mythical dog*.

सु 1. SU, V. P. **sunó**, **sunu**, (sts. Â.) press out, extract (*Soma*; V., *rare in* E.): pr. pt.: **sunvâná**, **suvâná**; pp. **sutá**, pressed, extracted. **abhi**(-**shu*n*oti**), press out; ps. **-shûyate**, be extracted: pp. **abhíshuta** (V.). **â**, press out, extract (V.); boil, prepare (*ghee*). **pra**, pp. **prásuta** (V.), pressed continuously; having continuously pressed.

सु 2. SU (= √1. sû), *in* **sauti**, **suhi**, *and* pp. **sutá**, urged, instigated (SB.).

सु 3. SU (= √2. sû), *in* **pra-savati** (*rare*), **pra-sauti** (*rare*), pp. **suta**, son, *and* **súshuti.**  
सु sú (*in* V. *also* sû́), ad. [perh. *for* vasu = Gk. ϵὖ: cp. u shu, û shu, *and* u loka] good, well, indeed, right, very, thoroughly (*never used independently at the beginning of a verse; rarely as an independent* ad. *in* C.*; very common °- with* a. *or* N2., *in C. also with gd.*).  
सुकण्ठ su-ka*nth*a, a. (**î**) sweet-voiced: **î,** f.N. *of an Apsaras;* **-kathâ,** f. beautiful story; **-kanyấ,** f.N. *of a daughter of* S*aryâta and wife of* K*yavana (*Br.*,* C.*)*; **-kára,** a. easily done, easy, for (g.), to (inf.): **-tva,** n. easiness, feasibleness, **-sa*m*dhi,** a. easily united; **-kárman,** a. expert (V.); virtuous *(*C.*);* m. artificer (V.); **-kalatra,** n. good wife; **-kavi,** m. good poet; **-kânta,** pp. very handsome (*youth*); **-kâlin,** m.pl. *a class of Manes;* **-ki*ms*uká,** a. adorned with Ki*ms*uka flowers (*car of Sûryâ;* RV.); **-kîrtí,** f. worthy praise *(*RV.*);* a. easily praised *(*RV.*);* m.N. *of the composer of* RV. X, 131 *and of that hymn;* **-ku*k*â,** a.f. having beautiful breasts; **-kumâra,** a. (**î**) very tender *or* delicate; m. tender youth: **-tva,** n. tenderness, **-‿aṅgî,** a.f. very delicate-limbed; **-kula,** n. noble family; a. sprung from a noble family: **-*g*a, -*g*anman,** a.id., **-tâ,** f. noble birth; **-kulîna,** a. well-born; **-kûrkura,** m.N. *of a demon injurious to children;* **-k*rí*t,** a. doing good, benevolent; righteous, pious; m.pl. the Pious *deceased*, the Fathers *who enjoy the reward of virtue in the other world (*V.*)*; 1. **-k*ri*tá,** n. good deed, meritorious act, righteousness, virtue, moral merit (V.*,* C.); benefit, bounty, friendly aid, favour (C.); world of virtue, heaven *(*V.*, rare);* a. well done (RV.); 2. (**sú**)**-k*ri*ta,** pp. well done, made, *or* executed; well-formed, adorned, fine: w. karman, n. good work; w. loká, m. = suk*ri*tasya loka, world of righteousness (V.); **-k*ri*ta-karman,** n. good *or* meritorious act; a. doing good deeds, virtuous; **-k*ri*ta-k*ri*t,** a.id.; **-k*ri*ta-bhâ*g****,* a. meritorious; **-k*ri*ta‿artha,** a. having fully attained *one's* object; **-k*ri*ti,** f. good conduct; a. righteous, virtuous; **-k*ri*tin,** a. doing good actions, virtuous; prosperous, fortunate; cultivated, wise; **-k*ri*tya,** n. good work to be done, duty; good action; **-k*ri*tyấ,** f. *(*RV.*)* expertness; right conduct, virtue; **-k*ri*sh*t*a,** pp. well-ploughed; **-kéta,** a. benevolent *(*V.*);* m.N. *of an Âditya (*V.*)*; **-ketú,** a. radiant (*dawn;* RV.); m.N. *of a prince of the Yakshas and of various kings (*C.*)*: **-sutâ,** f. daughter of Suketu, Tâ*d*akâ; **-ket*ri****,* m. *a personification (identified with the sun)*; **-ke*s*a,** a. (**î**) beautiful-haired; **-ke*s*ânta,** a. having fair locks; **-komala,** a. very soft *or* tender; **-krátu,** a. skilful, wise (*gods;* RV.); **-kle*s*a,** a. very distressing; **-kshatrá,** a. *(*V.*)* ruling well (*gods*); conferring power (*wealth*); **-kshatriya,** a. good Kshatriya; **-kshití,** f. *(*V.*)* good abode, security, refuge; **-kshétra,** n. fine field, good soil; a. affording a fair field *or* dwelling-place; having fair fields; **-kshetriyấ,** f. desire of fair fields (RV.); **-kshobhya,** fp. easily agitated.

सुख su-khá, a. having a good axle-hole, running easily (*only of cars in* RV.); comfortable, pleasant, mild *(rare in* V.*, very common in* C.*);* C.: soothing, agreeable to (*the ear* etc., -°), by reason of (-°); easy to *(*lc. *of* vbl.N2.*); m. (sc.* da*nd*a) *kind of military array (*C.*);* n. ease, comfort, pleasure, enjoyment, happiness, joy (C.*; rare in* V.): (**á**)**-m,** in., °-, happily, comfortably, agreeably, easily, without trouble (C.*; rare in* V.); **-m,** easy to (inf.); **-m** - **na puna*h***, more easily - than; **kadalî-sukham,** as easily as a Kadalî; **mahatâ sukhena,** with great enjoyment: **-kara,** a. (**î**) giving pleasure; easy to be done *or* performed, by (g.); **-kârin, -k*ri*t,** a. giving pleasure; **-kârya,** a. having pleasure as an object; **-gamya,** fp. easy to traverse; **-grâhya,** fp. easy to seize *or* catch; easy to comprehend; **-ghâtya,** fp. easy to kill; **-*kkh*edya,** fp. easy to destroy; **-*g*âta,** n. anything pleasant; **-tara,** cpv. easier: **-m,** ad. more easily; **-tva,** n. pleasantness, enjoyableness; **-da,** a. giving pleasure; **-du*h*kha,** n.du. pleasure and pain: **-maya,** a. (**î**) consisting of *or* feeling joy *or* sorrow; **-dhana,** m.N. *of a merchant;* **-para,** a. intent on enjoyment, pleasure-seeking; **-peya,** fp. to be drunk easily; **-pra*s*na,** m. enquiry as to welfare; **-prasupta,** pp. sleeping placidly; **-prâpya,** fp. easy to win *or* obtain (*girl*); **-bandhana,** a. (fettered by =) addicted to *worldly* pleasure; **-bodha-rûpa,** a. easily understood; **-bhâgin, -bhâ*g****,* a. participating in fortune; lucky, happy; **-bhedya,** fp. easily broken; easy to separate, prone to faithlessness; **-bhogya,** fp. easy to enjoy *or* dispose of (*wealth*); **-maya,** a. (**î**) full of enjoyment; **-m-edhas,** a. prospering well.  
सुखय sukha-ya, den. P. give pleasure to, refresh, delight, gladden: pp. **ita,** pleased, glad, happy.  
सुखयोगनिद्रा sukha-yoga-nidrâ, f. placid, deep sleep; **-râ*g*a,** m.N.; **-rûpa,** a. having an agreeable appearance; **-varman,** m.N.*;* ***-s*ayâ,** f.N. *of a sorceress;* ***-s*ayita,** pp. reclining *or* sleeping pleasantly; **-*s*obha‿artham,** ad. for the sake of comfort and credit; **-*s*rava,** a. pleasant to hear; **-sa*m*vâhya,** fp. easy to carry about; **-sa*m*sevya,** fp. easy to attain; **-sa*m*stha,** a. being in agreeable circumstances; **-sa*m*spar*s*a,** a. pleasant to the touch; **-sa*mk*âra,** a. pleasant to walk about in *or* resort to, inviting; **-sa*mgñ*â,** f. the term 'ease'; **-sa*m*bodhya,** fp. easy to enlighten, reasonable; **-salila,** n. pleasant (= tepid) water; **-sâdhya,** fp. easy to get the better of *or* overcome; easily effected *or* obtained; **-supta,** pp. sleeping placidly; **-sevya,** fp. easy of access: **-tva,** n. accessibility; **-stha,** a. being in pleasant circumstances, happy; **-spar*s*a,** a. pleasant to the touch; **-svâpa,** m. placid sleep.